

TUNBRIDGE SELECTBOARD MEETING

November 26th, 2019, 6:00PM
Tunbridge Town Office Building

AGENDA

MEMBERS: Gary Mullen, Chair
Mike McPhetres, Vice Chair
John O'Brien, Clerk

ADMIN. ASSISTANT: Jillian Conner

6:00PM

1. Consent Agenda
 - a. Set the Agenda
 - b. Selectboard Announcements

6:05 – 6:30 PM

2. Road Foreman's Report and Personnel Policy Discussion

6:30

3. Library Budget with Eve Ermer

7:00

4. Orange County Sheriff Contract Discussion

7:30

5. Review First Branch Ambulance Contract, Winter Maintenance Contracts, appoint Emergency Management Group point person

8:00

6. Begin Budgeting for 2020/2021
7. Review various forms brought by Admin. Assist.
8. Executive Session if Needed (1 V.S.A. § 313)
9. Other Business
10. Adjourn