

**TOWN OF TUNBRIDGE
SELECTBOARD MEETING**

Tuesday, September 10th, 2019, 6:00pm

Meeting called to order 6:05pm.

Present: Gary Mullen, Mike McPhetres, John O'Brien, Jillian Conner, Todd Tyson

Other Business

Conner presented mockups of potential informational signs about the Town Hall Curtain that Kay Jorgenson has been working on. The Board all preferred the green sign.

Conner asked the Board their opinion on allowing Familysearch.org digitize some of the Town's oldest records for genealogy research. The records would not leave the office. The Board was supportive.

The Board asked if Conner could ask Kevin Barnaby to trim back the overgrowth behind the Town Office building and church.

Conner distributed fund balance sheets from the Treasurer and the draft School Emergency Plan.

Legal Trails Discussion

Todd Tyson joined the meeting to express his opinion on not discontinuing any of the legal trails or class IV roads in Tunbridge. He reminded the Board that if a petition to discontinue a legal trail was presented, many steps would need to be taken by the Board before approval.

Tyson suggested that local recreation groups might be able to help maintain the roads and trails that are not maintained by the Town, to keep them accessible for recreation.

Tyson, a member of the Tunbridge Energy Commission, expressed interest in joining the Tunbridge Commission with a proposed regional energy commission.

Betsy Gaiser plans to attend the Conservation Summit put on by the aforementioned association this year as a representative from Tunbridge.

McPhetres made a motion for the town to rejoin the Vermont Association of Conservation Commissions. O'Brien seconded. So moved.

Orders and warrants signed. Minutes signed.

McPhetres motioned to adjourn at 8:00pm. O'Brien seconded. So moved.

STANDING SELECTBOARD/ COMMITTEE MEETINGS SCHEDULE 1st Meeting of the Month:

Cemetery Commission: April and August
Planning Commission: April, August, and November
Trustees of Public Funds: February and June
Recreation Commission: January, April, July and October
Listers: May and November
Auditors: September and November
Library Directors: October

/S/ _____
Gary Mullen, Chair

/S/ _____
Mike McPhetres, Vice Chair

/S/ _____
John O'Brien, Clerk